RESOLUTION 17-09

A RESOLUTION OF THE NORTHWESTERN INDIANA REGIONAL PLANNING COMMISSION AMENDING THE 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM FOR LAKE, PORTER, AND LAPORTE COUNTIES, INDIANA

AMENDMENT NO. 35

April 20, 2017

WHEREAS, Northwest Indiana’s citizens require a safe, efficient, effective, resource-conserving regional transportation system that maintains and enhances regional mobility and contributes to improving the quality of life in Northwest Indiana; and

WHEREAS, the Northwestern Indiana Regional Planning Commission, hereafter referred to as “the Commission”, being designated the Metropolitan Planning Organization (MPO) for the Lake, Porter and LaPorte County area, has established a regional, comprehensive, cooperative, and continuing (3-C) transportation planning process to develop the unified planning work program, a transportation plan, and a transportation improvement program to facilitate federal funding for communities, counties, and transit operators, and to provide technical assistance and expertise to regional transportation interests; and

WHEREAS, the Commission performs the above activities to satisfy requirements of the Fixing America’s Surface Transportation (FAST) Act of 2015 (PL 114-94), applicable portions of all prior federal transportation program authorizing legislation, as well as other federal, state, and local laws mandating or authorizing transportation planning activities; and

WHEREAS, the FY 2016-2019 Transportation Improvement Program is a product of a multi-modal, 3-C transportation planning process, compatible with regional goals and objectives and socio-economic and demographic factors used to form the 2040 Comprehensive Regional Plan (CRP), as amended; and

WHEREAS, the FY 2016-2019 Transportation Improvement Program is an implementation of the 2040 Comprehensive Regional Plan (CRP), as amended; is fiscally constrained, and is consistent with the State Implementation Plan for Air Quality; and
WHEREAS, the FY 2016-2019 Transportation Improvement Program is developed by the
Commission in coordination and cooperation with local elected and appointed highway
and transit officials, special interest and service organizations, including users of public
transit, the Indiana Department of Transportation, the Indiana Department of
Environmental Management, the U.S. Federal Highway Administration, the U.S. Federal
Transit Administration, and the U. S. Environmental Protection Agency; and

WHEREAS, the changes to the FY 2016-2019 Transportation Improvement Program
brought about by this amendment were reviewed by the Air Quality Conformity Task
Force’s Interagency Consultation Group (ICG); and

WHEREAS, the changes to the FY 2016-2019 Transportation Improvement Program
brought about by this amendment were subjected to public comment in the manner
prescribed by the 2014 Public Participation Plan with no comments received; and

WHEREAS, the Technical Policy Committee (TPC) has recommended that the
Northwestern Indiana Regional Planning Commission make these changes to the 2016-
2019 Transportation Improvement Program.

NOW, THEREFORE, BE IT RESOLVED that the Northwestern Indiana Regional Planning
Commission hereby amends the 2016-2019 Transportation Improvement Program by
adding the new projects and making other changes as shown on the attachment to this
resolution.

Duly adopted by the Northwestern Indiana Regional Planning Commission this twentieth
day of April, 2017.

Michael W. Griffin
Chairperson

ATTEST:

Diane Noll
Secretary
## 2016-2019 Transportation Improvement Program for Lake, Porter, and LaPorte Counties, Indiana
### Amendment #35  April 2017

### Local Projects/Project Phases

<table>
<thead>
<tr>
<th>Project ID</th>
<th>Location</th>
<th>Description</th>
<th>Type of Phase</th>
<th>Increase Award</th>
<th>TAP</th>
<th>PE</th>
<th>Year</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>1592275</td>
<td>Hobart</td>
<td>Deep River Stormwater Outfall and BMP.</td>
<td>Increase Award</td>
<td>TAP Chicago UA</td>
<td>PE</td>
<td>2017</td>
<td>$134,335</td>
<td>$107,468</td>
<td>$26,867</td>
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<td>1382659</td>
<td>Hammond</td>
<td>Marquette Greenway Interstate Connector from Hammond Lake Front Park to State Line.</td>
<td>Restore Phase (Increase Award)</td>
<td>TAP Chicago UA</td>
<td>PE</td>
<td>2017</td>
<td>$25,000</td>
<td>$20,000</td>
<td>$5,000</td>
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<td>0301165</td>
<td>Michigan City</td>
<td>Singing Sands Trail Phase I: Rail Crossing Protection at AMTRAK</td>
<td>Increase Federal Award</td>
<td>Sec 130 CN</td>
<td>2018</td>
<td>$200,000</td>
<td>$200,000</td>
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</table>


CN in 2018. Cost to complete: $550,000.

Added per INDOT request.

<table>
<thead>
<tr>
<th>Project ID</th>
<th>Location</th>
<th>Description</th>
<th>Type of Phase</th>
<th>Increase Award</th>
<th>TAP</th>
<th>PE</th>
<th>Year</th>
<th>Amount</th>
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<tbody>
<tr>
<td>1700337</td>
<td>NIRPC</td>
<td>NIRPC UPWP Planning Funds/Contract for 2018: Air Quality Public Education</td>
<td>Add Phase</td>
<td>CMAQ Chicago UA</td>
<td>PL</td>
<td>2018</td>
<td>$450,000</td>
<td>$360,000</td>
<td>$90,000</td>
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<td>NIRPC UPWP Planning Funds/Contract for 2018: Alt Fuel Purchase (3P Agmt) for Dunes Learning Center</td>
<td>Add Phase</td>
<td>CMAQ Chicago UA</td>
<td>PL</td>
<td>2018</td>
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<td></td>
<td>NIRPC UPWP Planning Funds/Contract for 2018: Origin-Destination Study #2</td>
<td>Add Phase</td>
<td>STBG I Chicago UA</td>
<td>PL</td>
<td>2018</td>
<td>$156,250</td>
<td>$125,000</td>
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<td>NIRPC UPWP Planning Funds/Contract for 2018: TIP Software Acquisition</td>
<td>Add Phase</td>
<td>STBG I Chicago UA</td>
<td>PL</td>
<td>2018</td>
<td>$45,000</td>
<td>$36,000</td>
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Projects included in 2018-2021 TIP.

### New INDOT Projects/Project Phases

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<tr>
<th>Project ID</th>
<th>Location</th>
<th>Description</th>
<th>Type of Phase</th>
<th>Increase Award</th>
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<th>PE</th>
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<tbody>
<tr>
<td>1700406</td>
<td>INDOT</td>
<td>I-80/94 Lane Re-marking &amp; Signage changes in vicinity of Intersection with I-65 (travel lane closure)</td>
<td>Add Phase</td>
<td>NHHP Interstate</td>
<td>CN</td>
<td>2018</td>
<td>$816,142</td>
<td>$734,528</td>
<td>$81,614</td>
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Length: 2.97 miles.